

RESOLUTION BY

CITY UTILITIES COMMITTEE

02- *ℓ* -1012

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH OF WESTERN-SUMMIT/DON-SIE/HARTMAN & ASSOCIATES-JV FOR FC-7170-00, HEMPHILL WATER TREATMENT PLANT AND CHATTAHOOCHEE WATER TREATMENT PLANT IMPROVEMENTS ON BEHALF OF THE DEPARTMENT OF WATER IN AN AMOUNT NOT TO EXCEED THIRTY THREE MILLION ONE HUNDRED TWENTY EIGHT THOUSAND FIVE HUNDRED AND FIFTY DOLLARS (\$33,128,550.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 2J26 573001 Q24J02059999, 2J27 573001 Q24J02059999, 2J26 573001 Q24J02069999, 2J27 573001 Q24J02069999, 2J26 574001 Q24J05109999, 2J27 574001 Q24J02109999, 2J27 573001 Q24J05089999, 2J27 574001 Q27J05109999, 2J26 574001 Q24J09059999.

WHEREAS, the Director of the Bureau of Purchasing and Real Estate did advertise for FC-7171-00, Design/Build of the Hemphill Water Treatment Plant and Chattahoochee Water Treatment Plant Improvements (RFP) on behalf of the Department of Water; and

WHEREAS, the Commissioner of the Department of Water and the Director of the Bureau of Purchasing and Real Estate have recommended that the contract for FC-7170-00, Design/Build of the Hemphill Water Treatment Plant and Chattahoochee Water Treatment Plant Improvements (RFP) for be awarded to Western Summit/Don-Sie/Hartman & Associates – JV; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into a contract with Western Summit/Don-Sie/Hartman & Associates - JV. for FC-7170-00, Design/Build of the Hemphill Water Treatment Plant and Chattahoochee Water Treatment Plant Improvements (RFP) in an amount not to exceed Thirty Three Million One Hundred Twenty Eight Thousand Five Hundred and Fifty Dollars (\$33,128,550.00); and

BE IT FURTHER RESOLVED, that the Director of Purchasing be and is hereby directed to prepare an appropriate contract for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this contract shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that all services for said contracted work shall be charged to and paid from fund, account and center numbers: 2J26 573001 Q24J02059999, 2J27 573001 Q24J02059999, 2J26 573001 Q24J02069999, 2J27 573001 Q24J02069999, 2J26 574001 Q24J05109999, 2J27 574001 Q24J02109999, 2J27 573001 Q24J05089999, 2J27 574001 Q27J05109999, 2J26 574001 Q24J09059999.

05/28/02 BPRE (KOB)



CITY OF ATLANTA
BUREAU OF PURCHASING

2002 MAY -7 PM 5:04

CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE SW, SUITE 5400, SOUTH BLDG.
ATLANTA, GEORGIA 30335-0310
OFFICE • 404-330-6081
FAX • 404-658-7194

DEPARTMENT OF WATER
REMEDIOS K. DEL ROSARIO
Commissioner

May 2, 2002

MEMORANDUM

TO: Felicia Strong-Whitaker, Director
Bureau of Purchasing & Real Estate

FROM: *Remedios K. Del Rosario*
Remedios del Rosario, Commissioner
Department of Water

SUBJECT: FC-7170-00, Hemphill Water Treatment Plant and Chattahoochee Water Treatment Plant Improvements; Proposal Recommendation.

For the subject Project, proposals have been received and reviewed, and we have participated in a negotiation session with the top rated proponent. Questions arose during the negotiation, which have been answered.

Based on the negotiation discussions, the Water Department recommends award of the contract to the Design-Build Joint Venture team of Western-Summit / Don-Sie / Hartman & Assoc.

We request that the written clarifications, submitted during the negotiations, be made part of the contract documents, as well as two attachments submitted with this letter: 1) Additional specifications for security requirements as discussed during the negotiation and 2) A letter from Western Summit, dated 4/17/2002, with a revised proposal cost form. (The revised cost form will require an increase in the Allowance #2 item, to \$500,000, following paint testing this week indicating significant lead paint that will require removal during construction.) Also based on confirmation this week of the necessity for lead paint removal, the contract duration should be extended by 4 months to 28 months as discussed in the negotiation sessions.

Attached is also a requisition and a bid tabulation.

This project is our most critical consent order project, so we would like to get this to City Council for approval as soon as possible. If you have any questions, please call me.

cc: Chris New
Lee Hunt, P.E.
Benjamin Kuku



2001 NOV 29 PM 4:52

CITY OF ATLANTA

BILL CAMPBELL
MAYOR

OFFICE OF CONTRACT COMPLIANCE
55 TRINITY AVENUE, S.W., SUITE 1700
ATLANTA, GEORGIA 30303
TEL (404) 330-6010
FAX (404) 658-7359

SUSAN BRONSTON SULLIVAN
DIRECTOR

MEMORANDUM

TO: Felicia Strong-Whitaker, Director
Bureau of Purchasing and Real Estate

FROM: Susan Bronston Sullivan, Director *SB/11/0*
Office of Contract Compliance

DATE: November 29, 2001

RE: Recommendation for FC- 7170-00, Hemphill WTP and
Chattahoochee WTP Improvements (RFP)

The Office of Contract Compliance has reviewed the two (2) proposals submitted for minority and female business enterprise participation evaluation. All companies listed below are eligible bidders under sections 2-1449 (a)(2)(B) or (a)(2)(C).

<u>Company</u>	<u>EBO</u>
The Atlanta Water Team	15
Western Summit/Don-Sie/Hartman, JV	15

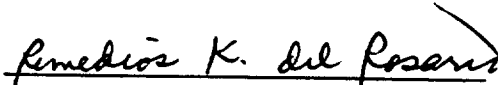
If there are questions, please contact me or Pamela Smith at 330-6010.

CC: File
Keith Brooks, BPRES

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON


Commissioner's Signature


Director's Signature

Originating Department: Department of Water

Contact Person: Keith Brooks x 6382

Committee(s) of Purview: City Utilities

Council Deadline: May 31, 2002

Committee Meeting Dates(s): June 11-12, 2002

Full Council Date: June 17, 2002

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH OF WESTERN-SUMMIT/DON-SIE/HARTMAN & ASSOCIATES-JV FOR FC-7170-00, HEMPHILL WATER TREATMENT PLANT AND CHATTAHOOCHEE WATER TREATMENT PLANT IMPROVEMENTS ON BEHALF OF THE DEPARTMENT OF WATER IN AN AMOUNT NOT TO EXCEED THIRTY THREE MILLION ONE HUNDRED TWENTY EIGHT THOUSAND FIVE HUNDRED AND FIFTY DOLLARS (\$33,128,550.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 2J26 573001 Q24J02059999, 2J27 573001 Q24J02059999, 2J26 573001 Q24J02069999, 2J27 573001 Q24J02069999, 2J26 574001 Q24J05109999, 2J27 574001 Q24J02109999, 2J27 573001 Q24J05089999, 2J27 574001 Q27J05109999, 2J26 574001 Q24J09059999.

BACKGROUND

CONTRACTOR WILL PROVIDE THE DESIGN, CONSTRUCTION, START-UP AND INITIAL SERVICES OF THE HEMPHILL WATER TREATMENT PLANT AND CHATTAHOOCHEE WATER TREATMENT PLANT.

FINANCIAL IMPACT (if any) **\$33,128,550.00**

Mayor's Staff Only

+++++

Received by Mayor's Office: 5/31/02
(date)

Reviewed by: 
(initials) (date)

Submitted to Council: _____
(date)

Action by Committee: ☐ Approved ☐ Adversed ☐ Held ☐ Amended
 ☐ Substitute ☐ Referred ☐ Other

**BUREAU OF PURCHASING AND REAL ESTATE
LEGISLATION SUMMARY**

TO: CITY UTILITIES COMMITTEE

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH OF WESTERN-SUMMIT/DON-SIE/HARTMAN & ASSOCIATES-JV FOR FC-7170-00, HEMPHILL WATER TREATMENT PLANT AND CHATTAHOOCHEE WATER TREATMENT PLANT IMPROVEMENTS ON BEHALF OF THE DEPARTMENT OF WATER IN AN AMOUNT NOT TO EXCEED THIRTY THREE MILLION ONE HUNDRED TWENTY EIGHT THOUSAND FIVE HUNDRED AND FIFTY DOLLARS (\$33,128,550.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 2J26 573001 Q24J02059999, 2J27 573001 Q24J02059999, 2J26 573001 Q24J02069999, 2J27 573001 Q24J02069999, 2J26 574001 Q24J05109999, 2J27 574001 Q24J02109999, 2J27 573001 Q24J05089999, 2J27 574001 Q27J05109999, 2J26 574001 Q24J09059999.

**REQUESTING
DEPARTMENT:**

Department of Water

CONTRACT TYPE:

Consultant/Contractor

AWARDEE:

Western Summit/Don-Sie/Hartman & Associate - JV.

**SOURCE
SELECTION:**

Proposals

PROPOSAL DUE:

November 14, 2002

INVITATIONS MAILED:

352

**PROPOSALS
RECEIVED:**

2

PROPONENTS:

(1) Montgomery Watson Harza
(2) Western Summit/Don-Sie/Hartman & Associate - JV

BACKGROUND:

CONTRACTOR WILL PROVIDE DESIGN, CONSTRUCTION START-UP AND INITIAL SERVICES FOR THE HEMPHILL WATER TREATMENT PLANT AND CHATTACHOOCHIEE WATER TREATMENT PLANT.

**EVALUATION TEAM
COMPOSITION:**

DOW, OCC and Risk Management